

174th ANNUAL KIAMA SHOW

Friday 21st & Saturday 22nd January 2022

9.00am to 6.00pm Friday

9.00am to 9.00pm Saturday

***All competitors and exhibitors must sign waiver forms
or their entry will not be accepted.***

JUDGING DAYS

DAIRY CATTLE - Friday, 21st January (9.30 am)

BEEF CATTLE - Friday, 21st January (9.30 am)

HORSES, RING EVENTS

Friday 21st (9.30 am) Ring Events

(9.00 am) Showjumping

Saturday 22nd (9.30 am) Ring Events

(9.00 am) Showjumping

PET SHOW

Friday, 21st January (4.00 pm)

PAVILION ENTRY FORMS:

- **Submit by 5pm Tuesday 18th January**
Vegetables & Fruit, Cookery, Needlecrafts, Handcrafts, Sewing, Embroidery & Lacemaking,
Spinning, Weaving & Felting, Porcelain Painting, Ceramics & Pottery, Art, Woodcraft, Pot Plants & Cacti, Home Brew, Photography
- **Submit by noon Thursday 20th January** Cut Flowers, Roses, Dahlias, & Decorative Flowers

PAVILION EXHIBITS:

- **No later than 10.00 am Thursday 20th January**
Spinning, Weaving & Felting,
- **No later than 11.00 am Thursday 20th January**
Vegetables & Fruit, Cookery, Needlecrafts, Handcrafts, Sewing, Embroidery & Lacemaking, Porcelain Painting, Ceramics & Pottery, Art, Woodcraft, Pot Plants & Cacti, Home Brew, Photography
- **No later than 8.00 am Friday 21st January** Cut Flowers, Roses, Dahlias and Decorative Flowers

PAVILION OPENS downstairs at 9.00 am and upstairs at approx. 10.30 am Friday 21st January

SPECIAL NOTICES

SECRETARY'S SHOWGROUND OFFICE is at the Showground Pavilion during Show Week

Monday 17th to Saturday 22nd January, 9am – 5pm

Sunday 23rd January, 9am – 11am

Phone: (02) 4232 2028 or Mob 0431 366 944

DISCIPLINARY ACTION

All Disciplinary issues will be dealt with by the Disciplinary Committee comprising, the President and 2 Vice-Presidents

DOGS ON SHOWGROUND

Kiama Show Society will be enforcing local Council regulations regarding the control of all dogs on Showground. All dogs taken onto the Kiama Showground **MUST BE ON A LEASH AT ALL TIMES**. Dogs found unleashed and/or out of control will be referred to the local Council for impounding.

All competitors must sign waiver forms or their entry will not be accepted

Drug Testing may be carried out at this Show. Any Competitor, Exhibitor, Owner found to have breached the ASC Disputes and Disciplinary Regulations will be investigated by the ASC Disciplinary Committee and dealt with accordingly.

STABLE BOOKINGS: With Mr D Chittick, phone 0419 272 368 or Show Secretary 0431 366 944. Stables must be paid for **IN FULL WITHIN 7 DAYS OF BOOKING BEING MADE**.

Refer to Horses Section for further information.

Camping - \$15.00 per day,

Stable Fees - \$ 5.00 per horse, per day

Camping on-site is only permitted for horse entrants

CLOSING DATE OF ENTRIES

Closing date for entries as listed below will be strictly enforced and late entries **WILL DEFINITELY NOT BE ACCEPTED**.

CATTLE: (ALL CLASSES) - Illawarra, Holstein, Jersey & any other Dairy Breed, Beef Cattle, Inter-Breed – Monday 17th January 2022.

HORSES: To Be Advised

Entries will not be accepted after commencement of events.

WOODCHOPPING: Nominations to Julie Reumer, at 81 Aylmerton Road, Aylmerton, NSW 2575 Phone 02 4889 4508 or 0407 480 082,

Email: jreumer@bigpond.com.au before **Friday 14th Jan 2022**

ADMISSION CHARGES: Per Day

UNDER 5 YEARS	FREE
RING COMPETITORS	\$10.00
ADULTS	\$15.00
CONCESSION, AGED & DISABILITIES-must produce card	\$10.00
JUNIORS BETWEEN 5 - 15 YEARS	\$ 5.00
FAMILY (2 Adults & 2 Juniors)	\$35.00

All persons entering the ground shall pay the above charges to receive their **Entry Wristbands**

1-YEAR MEMBERSHIP: Free entry to the ground for 2 Days

UNDER 5 YEARS	FREE
ADULT	\$20.00
CONCESSION AGED & DISABILITIES-must produce card	\$10.00
JUNIORS BETWEEN 5 - 15 YEARS	\$ 5.00
FAMILY (2 Adults & 2 Juniors/1 guest)	\$40.00

3-YEAR MEMBERSHIP: Free entry to the ground for 2 Days

ADULT	\$50.00
CONCESSION, AGED & DISABILITIES-must produce card	\$30.00
JUNIORS BETWEEN 5 - 15 YEARS	\$10.00
FAMILY (2 Adults & 2 Juniors/1 guest)	\$100.00

NO NEW Memberships accepted during the 2 days of the Show

Important Notice to All Exhibitors

Any exhibitors intending to bring electrical equipment to the Showground will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor. All electrical leads must be off the ground.

This is essential for the safety of yourself, your fellow exhibitors and the general public and is a requirement of the WH&S Act & Regulations 2011. The Act imposes very severe penalties in the event of noncompliance with its provisions.

Any exhibitors who do not comply will not be allowed to exhibit at the showground.

Please check all your electrical equipment and leads before you come to the Showground to avoid the occurrence of any difficulties.

ACCIDENT AND PUBLIC RISK INSURANCE

Any accident occurring during the period of the Show must be reported to the Secretary's Office, and VERIFIED, during the current dates of the Show; otherwise the Society will accept NO RESPONSIBILITY for the consideration of any claims.

SHOW DATES

	<u>2022</u>	<u>2023</u>
BOWRAL (Sat/Sun)	8/9 Jan	14/15 Jan
ALBION PARK (Sat/Sun)	15/16 Jan	21/22 Jan
KIAMA (Fri/Sat)	21/22 Jan	27/28 Jan
BERRY (Fri/Sat)	28/29 Jan	3/4 Feb
NOWRA (Fri/Sat)	4/5 Feb	10/11 Feb
KANGAROO VALLEY (Fri/Sat)	11/12 Feb	17/18 Feb
CANBERRA ROYAL	25-27 Feb	24-26 Feb
MILTON (Fri/Sat)	4/5 Mar	3/4 Mar
ROBERTSON (Fri/Sat)	11/12 Mar	10/11 Mar
MOSS VALE (Fri/Sat/Sun)	18-20 Mar	17-19 Mar
CAMDEN (Fri/Sat)	1/2 Apr	24/25 Mar
SYDNEY ROYAL	8-19 Apr	31 Mar-11 Apr
DAPTO (Sat)	24 Sept	23 Sept
PICTON (Sat/Sun)	22/23 Oct	21/22 Oct

NOTE: Shows in bold are not Group 5 but listed as a guide only

SOUTH COAST & TABLELANDS SHOW SOCIETIES INC

Group 5 sincerely thank our sponsors:

*The Brewer Family
ECM Livestock, Moss Vale*

2022 GROUP 5 JUDGING DATES

Beef Cattle Young Judges and F002 Paraders
9am **Friday 11th February** at Kangaroo Valley Show
Fruit/Vegetable and Grain Young Judges
10am **Friday 11th March** at Robertson Show
Wool Article Garment Group final
10am **Monday 21st March** at Berry
Patchwork Quilt Group Final
10am **Monday 21st March** at Berry

CATTLE

CHIEF CATTLE STEWARD: Mr Greg Chittick
ASSISTANT CHIEF STEWARD: Mr S Chittick
ANNOUNCER: Bill McParland
ASSISTANT ANNOUNCER: Ms Lyndsey Douglas
STEWARDS: Messrs D. Chaffey, G. Chittick,
S. Chittick, Mrs J Chittick, A. Chittick, M. Brennan,
C. Downes, S. Downes, J. Downes, G. Grey,
T Murray, R. Piper, Mrs J. McGee, Ms S. Spence

NO ENTRY FEES REQUIRED

- ALL CATTLE ENTRIES CLOSE WITH THE KIAMA SHOW SOCIETY SECRETARY ON MONDAY 17th JANUARY 2022. NO LATE ENTRIES ACCEPTED
- ALL COMPETITORS TOGETHER WITH ANIMALS COMPETE AT THEIR OWN RISK.
- INDEMNITY FORM TO BE COMPLETED & SIGNED ON RETURN WITH ENTRY FORM.
- ALL BEDDING TO BE PROVIDED BY COMPETITORS

CONDITIONS: It Is Recommended that Exhibits be Tested PESTIVIRUS NEGATIVE & that exhibitor sign a Waiver form

All cattle shall be on the ground before 8.30am

Appropriate footwear must be worn

The age of all registered cattle as under one, two, three, four, or five years respectively, shall be computed from (Dairy 1st December) & (Beef 1st January) and their ages are to be stated correctly on the entry form.

The definition of the word "heifer" is a female beast that has never had a calf, and must be under 3 years of age.

Pen shall mean 3 head.

Pair shall mean 2 head.

Bulls under 2 years and the females under 3 years shall be eligible to compete for Junior Championship honours only.

All Cows or Heifers competing in pens or groups must be entered in single classes and to be the property of the owner except in all progeny classes.

The names of the Sires of all the progeny classes must be stated on entry forms.

Cattle entered as "dry" will be allowed to compete in milking classes or vice versa, if calved before judging hour.

All cattle must be led into the cattle judging ring.

All Bulls from two years old and upwards must be led with nose ring.

The Prize Stock will be distinguished by a blue ribbon for first place, red for second, white for third, yellow for fourth, green for fifth, brown for sixth, pink for seventh and grey for eighth.

- Highly Commended may be awarded at the Judge's discretion in all classes.
- Honourable Mention will be awarded at the Judge's discretion in Champion classes.

All Cattle must be identified with approved NLIS tags before they leave the property of consignment. On arrival cattle owner/exhibitors must provide:

- A National Health Declaration
- A National Vendor Declaration (NVD) or Transported Stock Statement (TSS) Serial number
- A RFID or NLIS ID number of each animal arrived to the show (for large number of cattle when scanning or reading numbers is not possible, provide total number of cattle arrived to the show).

Points score system for the most successful exhibit:

1st 5, 2nd 4, 3rd 3, 4th 2, 5th 1, excluding pen, group, progeny and best uddered classes.

4 points – champion, 2 points – reserve champion.

Breakfast for Cattle Exhibitors is kindly sponsored by
Greg & Julie Chittick and SW & G Chittick Livestock Transport

ILLAWARRA CATTLE

Friday 21st January 2022

COMMENCING 9.30am

CHIEF STEWARD: Mr S. Chittick

STEWARDS: Messrs J Downes, S Chittick, C. Downes, S. Downes,
D. Chaffey, Ms S. Spence, M. Brennan, B Marsh

OPEN ONLY TO REGISTERED ILLAWARRA CATTLE
ENTRIES CLOSE WITH THE SECRETARY, 17th JANUARY 2022
TATTOO NO & AGE TO BE INCLUDED ON ENTRY FORM
REFER TO CONDITIONS

CATTLE WILL BE JUDGED IN SCHEDULE SEQUENCE COMMENCING AT 9.30am

\$1500 special prizemoney kindly donated by Michael Cole

- 201 HEIFER, under 6 months: 1st \$25, 2nd \$15, 3rd \$10.
- 202 HEIFER, 6-12 months: 1st \$25, 2nd \$15, 3rd \$10. *\$50 Vouchers kindly donated by Bishops, South Nowra*
- 203 HEIFER, 12 months and under 18 months: 1st \$25, 2nd \$15, 3rd \$10. *\$25 kindly donated by Sue Spence & Andy Wharton*
- 204 HEIFER, 18 months and under 2 yrs: 1st \$25, 2nd \$15, 3rd \$10. *\$50 Vouchers kindly donated by Bishops, South Nowra*
- 205 COW OR HEIFER, 2 yrs and under 3 yrs. Dry: 1st \$25, 2nd \$15, 3rd \$10, 4th ribbon - *\$50 kindly donated by Kiama Veterinary Hospital*
- 206 COW IN MILK, 2yrs and under 3 yrs: **Gordon Downes Memorial Sash**
1st \$75, 2nd \$15, 3rd \$10 - *\$100 kindly donated by Marjorie, Ellen & Steven Downes*
- 207 CHAMPION JUNIOR FEMALE: **Ted Walsh Memorial** Champion Sash.
\$80 kindly donated by E.T. & E.C. Walsh.
- 208 RESERVE CHAMPION JUNIOR FEMALE: **John East Memorial** Sash.
\$50 kindly donated by Jill East
- 209 HONOURABLE MENTION JUNIOR FEMALE: Sash
- 210 COW, DRY, over 3yrs.: **The Arthur Downes Memorial**, 1st \$35, 2nd \$20, 3th \$10, 4th \$8, 5th \$6 - *Sash and \$75 kindly donated by the Downes family, Jamberoo*
- 211 COW, IN MILK, 3 yrs. and under 4 yrs.: **The N.D. and John Richardson Memorial**, Sash 1st \$30,
2nd \$10, 3rd \$6, 4th \$3, 5th \$2
- 212 COW IN MILK, 4 years and under 5 years: **The Gus Chittick Memorial**,
Sash, 1st \$30, 2nd \$10, 3rd \$6, 4th \$4, 5th \$2 - *\$52 kindly donated by G.E. Chittick & Sons*
- 213 COW IN MILK, 5 yrs and over: **The Alan Richardson Memorial**, Sash
1st \$50, 2nd \$20, 3rd \$15, 4th \$10, 5th \$8 – *\$50 kindly donated by the Illawarra Cattle Soc.*
- 214 BEST UDDERED COW: The **Doug King Memorial** Sash, 1st \$35, 2nd \$25, 3rd \$10, 4th \$5
\$75 kindly donated by the King family
- 215 PEN OF 3 FEMALES: **E.J. Swan Memorial**, 1st \$100, 2nd \$10, 3rd \$7, 4th \$4 - *\$100 and Sash kindly donated by Ray Swan*
- 216 PAIR OF FEMALES progeny of one sire, not necessarily owned by owner of bull, BUT female MUST BE OWNED BY EXHIBITOR
Jack Chittick Memorial Sash, 1st \$25, 2nd \$10, 3rd \$8, 4th \$5 - *\$50 kindly donated by G.E. Chittick & Sons*
- 217 **CHAMPION SENIOR FEMALE: The Bob Wilson & Sons Memorial Sash & \$100 kindly donated by Mrs Pearl Wilson, \$1000 Prizemoney kindly donated by Michael Cole**
- 218 RESERVE CHAMPION SENIOR FEMALE: *\$500 prizemoney kindly donated by Michael Cole*
- 219 HONOURABLE MENTION SENIOR FEMALE: Sash
*** MOST SUCCESSFUL EXHIBITOR:** Sash, *\$75 kindly donated by Sue Spence & Andy Wharton*

HOLSTEIN, JERSEY & ANY OTHER DAIRY BREED

OPEN ONLY TO REGISTERED CATTLE

Friday 21st JANUARY 2022

COMMENCING – 9.30am

CHIEF STEWARD: Mr R Piper

STEWARDS: Messrs G. Grey, T Murray, J Wall, Mrs J. McGee, Mrs K Menzies

ENTRIES CLOSE WITH THE SECRETARY 17th JANUARY 2022

\$150 kindly donated by Mr and Mrs R & D Piper

\$200 kindly donated by Mr Ollie Wilson,

\$200 kindly donated by Omya Australia

\$150 kindly donated by NSW Farmers' Assoc. S. Highlands & Illawarra Branch

\$100 kindly donated by Sue Spence & Andy Wharton

\$150 kindly donated by Nowra Truck & Tractor,

\$100 kindly donated by Fredericks IGA General Store, Jamberoo

\$100 kindly donated by Jim Hindmarsh & Co,

\$50 kindly donated by Elders Real Estate Jamberoo,

- 301 HEIFER, under 6 months: 1st \$25, 2nd \$15, 3rd \$10.
302 HEIFER, 6-12 months: 1st \$20, 2nd \$15, 3rd \$10
303 HEIFER, 12 months and under 18 months: 1st \$20, 2nd \$15, 3rd \$10.
304 HEIFER, 18 months and under 2 years: 1st \$20, 2nd \$15, 3rd \$10
305 FEMALE, 2 years and under 3 years, in calf, dry: 1st \$20, 2nd \$15
306 COW, IN MILK, under 3 years – 1st \$30, 2nd \$20, 3rd \$10.
307 **CHAMPION JUNIOR FEMALE:** (*PERPETUAL TROPHY and SASH kindly donated by Mrs Margaret Arnott in memory of her late father, Mr M Lamond.*) Winner's name will be inscribed on the trophy and the winner will receive a replica. *\$25 kindly donated by Sue Spence & Andy Wharton*
308 **RESERVE CHAMPION JUNIOR FEMALE:** Reserve Champion Sash, *\$25 kindly donated by Sue Spence & Andy Wharton*
309 HONOURABLE MENTION JUNIOR FEMALE: Ribbon
310 COW, dry, 3 years and under 4 years: 1st \$30, 2nd \$20
311 COW, dry, 4 years and over: 1st \$15, 2nd \$10.
312 COW, IN MILK, 3 years and under 4 years. 1st \$30, 2nd \$20, 3rd \$15. *\$50 kindly donated by Sue Spence & Andy Wharton*
313 COW, IN MILK, 4 years and over: 1st \$45, 2nd \$30, 3rd \$15, 4th \$10. *\$50 kindly donated by Sue Spence & Andy Wharton*
314 BEST UDDERED COW - \$30
315 TWO FEMALES, any age, progeny of one sire: 1st \$45, 2nd \$25, 3rd \$10 Prizemoney donated by Mr Ollie Wilson
316 PEN OF 3 FEMALES – **THE AL BURGESS MEMORIAL:** Memorial Sash, 1st \$40, 2nd \$25, 3rd \$10 - *\$25 kindly donated by the Burgess family*
317 **CHAMPION SENIOR FEMALE – JACK WARD MEMORIAL** Sash, *\$250 Prizemoney - \$150 kindly donated by Mr & Mrs R. & D. Piper and \$100 donated by Mr Ollie Wilson*
318 **RESERVE CHAMPION FEMALE:** (*Reserve Champion Sash & \$50*)
319 HONOURABLE MENTION SENIOR FEMALE: Sash
***MOST SUCCESSFUL EXHIBITOR:** *\$150 Prizemoney and Sash, kindly donated by Nowra Truck & Tractor.*

INTER-BREED

CHIEF STEWARD: G. Chittick

STEWARDS: Messrs D. Chaffey, R. Piper, S. Chittick,

G Grey, T. Murray, Ms S. Spence, M. Brennan

Highest placed animal of their Breed is Eligible for 401-404

- 401 PEN OF THREE COWS. Pen eligible to compete are winners of Class 215 & 316 Total Prizemoney \$300 & Sash – *\$150 kindly donated by Nowra Truck & Tractor*
402 BEST UDDERED COW. Winner of Class 214 & 314,
GEORGE & RON ALEXANDER MEMORIAL Sash, *\$150 kindly donated by T. Alexander*
403 **GRAND CHAMPION JUNIOR FEMALE** Sash - Champion and Reserve winners from all sections are expected to participate. (*Products to the value of \$200 kindly donated by Zoetis Animal Health*)
404 **GRAND CHAMPION COW** Sash - Senior Champion and Reserve Winners from all sections are expected to participate *\$300 kindly donated by Greg Walsh and Associates*

JUNIOR DAIRY PARADERS SECTION

DAIRY ANIMAL UNDER 3 YEARS

- 405 Under 14 years: 1st \$50 & **Bill Mitchell Memorial** Trophy, *\$50 kindly donated by Mrs C Mitchell, 2nd \$30, 3rd \$20.*
406 14 years & under 18 years: 1st \$50, 2nd \$30, 3rd \$20 *\$50 kindly donated by Pat Walsh.*
407 **Champion Dairy Parader** for classes 405 & 406. *\$100 prizemoney kindly donated by Connie McKeage*

BEEF CATTLE

Friday 21st January 2022

COMMENCING 9.30am

CHIEF STEWARD: Mrs J. Chittick

ASST CHIEF STEWARD: A Chittick

STEWARD: Mrs J. McGee

ENTRIES CLOSE Monday 17th JANUARY 2022 WITH THE SHOW SOCIETY SECRETARY

PRIZEMONEY FOR ALL BREEDS:

1st \$25, 2nd \$15, 3rd \$10 unless otherwise specified

Classes 501 - 525 open only to registered cattle

A \$150 Cartage subsidy will be given to Agriculture Schools that support the Kiama Show

CONDITIONS: All details must be included on entry form. Age of cattle to be calculated as at 1st January. All bulls must have ring attached to the nose. All bulls under 12 months and Junior females must have nose grips at all times. All animals must be under control and led for judging. All cattle shown in pairs must compete singularly.

\$150 kindly donated by Greg Walsh and Associates

\$150 kindly donated by NSW Farmers' Association Southern Highlands & Illawarra Branch

\$100 kindly donated by Omya Australia P/L

\$100 kindly donated by BIG4 Easts Beach Holiday Park

\$100 kindly donated by Raine & Horne, Kiama

\$100 kindly donated by Mrs E Chittick

\$200 kindly donated by Greg & Julie Chittick

ALL BREEDS

- 501 BULL, under 12 months
502 BULL, 12 months to 20 months
503 JUNIOR CHAMPION BULL. Sash and \$50
504 JUNIOR RESERVE CHAMPION BULL. Sash and \$25
505 JUNIOR HONOURABLE MENTION BULL: Sash
506 BULL, over 20 months and under 30 months
507 BULL, over 30 months
508 SENIOR CHAMPION BULL. Sash and \$50
509 SENIOR RESERVE CHAMPION BULL. Sash and \$25
510 SENIOR HONOURABLE MENTION BULL: Sash
511 GRAND CHAMPION BULL Sash
512 FEMALE, 12 months and under. 1st \$25, 2nd \$15, 3rd \$10
513 FEMALE, 12 to 20 months.
514 JUNIOR CHAMPION FEMALE Sash and \$50
515 JUNIOR RESERVE CHAMPION FEMALE Sash and \$25
516 JUNIOR HONOURABLE MENTION FEMALE: Sash
517 FEMALE, over 20 months and under 30 months.
518 FEMALE, over 30 months.
519 SENIOR CHAMPION FEMALE. Sash and \$50
520 SENIOR RESERVE CHAMPION FEMALE. Sash and \$25
521 SENIOR HONOURABLE MENTION FEMALE: Sash
522 GRAND CHAMPION FEMALE: Sash
523 PERC CHITTICK MEMORIAL SUPREME EXHIBIT \$200 & Sash - \$200 kindly sponsored by Mrs E Chittick
524 ECM LIVESTOCK MOSS VALE JUNIOR STEER
COMPETITION sponsored by ECM Livestock Moss Vale
Prizemoney: 1st \$150, 2nd \$100 and 3rd \$50 awarded at the conclusion of the Group 5 Show season
The class is for a Steer showing NO permanent teeth, to be prepared and exhibited by a fulltime school student or exhibitor under 18 years of age as at 30/6/21.
The steer and handler must be the same for each Show in this class.
To be judged taking into consideration student handling and knowledge.
The beef sub-committee recommends that the competition be judged the first steer class on the day. Results to be withheld and announced at the completion of the steer judging.
Points to be awarded to a maximum of 10 placings and each competitor to receive 10 points for attendance.
Competitors in the Junior Steer Competition are encouraged to exhibit in other open steer classes that may be scheduled on the day. Where schools are exhibiting other students may parade the steer competing in the Junior Steer Competition in an open class.
525 STEER under 24 months.

JUNIOR PARADERS

- 526 Under 14 years: 1st \$50, 2nd \$30, 3rd \$20.
\$100 Prizemoney kindly donated by Greg & Julie Chittick
527 14 years and under 18 years: 1st \$50, 2nd \$30, 3rd \$20
\$100 Prizemoney kindly donated by Raine and Horne, Kiama

Thanks to Martin Deen for assistance in cleaning the cattle yards

RULES AND BY-LAWS OF KIAMA SHOW SOCIETY INC

The "Articles" of Kiama Show Society Inc are not printed in the schedule but may be inspected by any exhibitor or member of the Society at Secretary's office during the period of the Show.

IMPORTANT NOTICE TO EXHIBITORS

The attention of exhibitors is drawn to the following extract from the Rules of the South Coast and Tablelands Show Societies Inc:

1. Any person or exhibit may be disqualified by an Affiliated Association for any act or offence contravening the rules of such Association.
2. Any inquiry to be conducted by an Association shall, where possible be held during the currency of the Show, or 14 days thereafter as can be conveniently arranged.
3. Before imposing any penalty it is necessary that an opportunity be offered the accused person or persons of hearing the evidence, and cross examining the witnesses, also of being heard and of adducing evidence.
4. Full and complete notes of such evidence shall be taken in writing and be signed by the person or persons adducing same.
5. Immediately after any such inquiry has been held the Secretary of the Association conducting the inquiry shall give notice to the person or persons, or exhibitor, against whom or in respect of whose exhibit the complaint has been made of the determination of the Association, and if any such exhibitor or persons give notice that he may appeal to the Board of Appeal, such notice shall be given in the following form, delivered personally or sent by registered post to the last known address.

FORM OF NOTICE OF THE DISQUALIFICATION AND OF RIGHT OF APPEAL

To..... of.....

At the duly convened meeting held on

NOTICE WHERE OF was given you, the following disqualification was imposed: -

OFFENCE

You are hereby notified that you may lodge with me within seven (7) days of this notice an appeal against the decision of the Committee of this Association.

A fee of \$30.00 must accompany the appeal and both will be forwarded to the Appeal Board of the Council, together with the notes of evidence and grounds of disqualification.

The decision of the Board of Appeal shall be final, and shall be communicated to you in due course.

..... Secretary of Association

ACCIDENTS DURING SHOW

Any accident occurring during the Annual Show must be reported to the Secretary's office and verified during the current dates of the Show, otherwise the Association will accept NO responsibility for the consideration of any claim

.....
MISS JEN HAMPSHIRE (Secretary)